

# SHAP PARISH COUNCIL MEETING

**An ordinary meeting will be held in The Market Cross, Shap; on TUESDAY 7<sup>th</sup> March at 7.30p.m.**

Public participation: at the Chairman's discretion and at a convenient time, members of the public may be invited to contribute to the meeting in relation to the business to be transacted.

1 To receive apologies for absence.

2 To receive the minutes of the ordinary meeting held on 7<sup>th</sup> February 2023.

3 To receive declarations of interest in respect of items on this agenda.

4 To receive requests for dispensation.

## 5 Finance

5.1 Approval of the statement of accounts for February 2023.

5.2	Payments received January	
	Toilet donations Feb	£38.44
	SCE Grant	£1,700.00
	<b>Total</b>	<b>£1,738.44</b>

5.3	To authorise payment of accounts as follows: Payments between meetings:	
	<b>Total</b>	<b>£00.00</b>

5.4	Payments for approval this meeting:	
	Wages 1 <i>estimate</i>	£322.05
	Clerk expenses	£56.00
	Wages 2	£209.00
	Wages 3	£264.60
	Wages 4 estimate	£171.00
	Waterplus bill Jan-Feb	£46.39
	BG sports lighting	£43.53
	BG toilets electricity	£55.42
	106 bus – xmas lights competition winner	£50.00
	Tractor maintenance-memorial park	£183.21
	<b>Total</b>	<b>£1,401.20</b>

5.5 Councillors to receive budget update

## 6 New Bank Account

## 7 Planning

7.1 Proposed base station installation upgrade at Cornerstone 123899, Land of Townend Farm, Kirkbank, Jackson Lane, Shap, Cumbria, CA10 3NS, NGR: E: 357130, N: 515070.

## 8 Highways

8.1 New reports and progress reports.

8.2 Letter re Foster Street.

## 9 Memorial park

9.1 Play area monitoring.

9.2 Skate Park consultation feedback and funding update.

9.3 MuGA lighting maintenance equipment.

9.4 Request for fuel for grass cutting.

Signature: G.Grace..... (Clerk)

Press and public welcome

Date: 1<sup>st</sup> March 2023

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## **10 Low Well Orchard**

10.1 Procurement of apple trees.

## **11 Street Lighting**

11.1 Request for repair or to consider replacement of light on Foster Street.

## **12 Coronation King Charles III**

12.1 Coronation memorabilia and plans for new seating.

12.2 Grant application.

12.3 Buckingham Palace Garden Party invitation.

## **13 Policy update**

13.1 Equal opportunities Policy.

13.2 Grants Policy.

13.3 Health and Safety Policy.

13.4 Public Participation Policy.

## **14 Street sweeping**

14.1 Review equipment requirements – Push sweeper.

## **15 Eden Community Meeting Cohesion Working Group**

15.1 Meeting date 13/03/23 to discuss ASB. Invitation to attend

## **Close of Meeting**

### **Matters to report**

**Date scheduled for next meeting. TUESDAY 4<sup>th</sup> April at 7.30 p.m.**

**Venue: The Market Cross**

Signature: G.Grace..... (Clerk)

*Press and public welcome*

Date: 1<sup>st</sup> March 2023